

UNWAVERING SUPPORT



FOR UNCOMMON HEROES™

**Michigan Department VFW Auxiliary
Auxiliary Achievement 2026-27**
www.vfwauxmi.org

National Theme: Servings America's Heroes
Department Theme: Leading With a Patriots Heart

**COMPLETED ENTRY MUST BE POSTMARKED BY MAY 1, 2027
PRESENTATIONS WILL BE MADE AT THE 2027 DEPARTMENT CONVENTION**

You MUST meet the following criteria:

- 1. Auxiliary MUST be represented at each of your own District Meetings.**
- 2. Membership MUST be 95% by November 30, 2026.**
- 3. All monies owed to the Department MUST be paid in full by March 31, 2027**
- 4. All audits MUST be received by the Department Treasurer ON TIME.**
- 5. Your Auxiliary MUST report at least one (1) time between May 1, 2026 and April 20, 2027 in each chairmanship.**
- 6. Report of Auxiliary Installation MUST be received by the Department by June 30, 2026. If able, enter into MALTA before sending to Department.**
- 7. The IRS 990 Auxiliary report MUST be completed by November 15, 2026 and a copy mailed to Department Treasurer. (Unless your Auxiliary does a long form, then notify the Department.)**
- 8. This guide sheet MUST BE COMPLETED, along with a brief description of your Auxiliary's accomplishments, and MUST be postmarked or emailed to me by May 1, 2027.**

Top 25 winning Auxiliaries will get a \$25.00 check, a Citation of Merit and a Special Gift to the President. Any Auxiliary that submitted this Guide Sheet and did not achieve the Circle of Excellence will receive a Citation and a small gift.

**Judy Henson - Auxiliary Achievement Chairman
1100 S. Dalrymple St.
Albion, MI 49224
517-250-3457
winniejudy@gmail.com**

AUXILIARY ACHIEVEMENT PROGRAM

Auxiliary # _____

District # _____

Auxiliary President's Name

With Full Address:

Program Accomplishments

Section One: President	Points Available	Points Earned
Within 30 days of taking office, the President provided financial information and a membership report to the Post Commander, as required by Section 810 of National Bylaws	5	
Report of Installation entered online and/or sent to Department Secretary by June 30, 2026. A copy sent to Department and District.	10	
President held a Planning Meeting	5	
Offices of President and Treasurer bonded for double the Auxiliary funds by August 31, 2026	5	
President presided over 10 business meetings.	10	
President registered and attended ALL their own District meetings.	15	
President, Sr. Vice or Jr. Vice registered, signed in, and attend the School of Instruction at Fall Conference, or one given by Department Officers.	5 per person	
President or Line Officer registered, signed in, and attended the Mid-Winter Conference (January 2027)	10	
All Audits sent to Department Treasurer on time	10	

Total points: 85

Earned this section _____

Section Two Membership	Points Available	Points Earned
Formed a membership committee of at least 5 members	5	
Sent out 1 st Dues Notice by August 31, 2026	10	
Sent out 2 nd Dues Notice or contacted unpaid members by November 30, 2026 (Not applicable if already 100%)	5	
Achieved 100% plus 1 by December 31, 2026	20	
Achieved 100% plus 1 by April 30, 2027	10	
Held a membership drive, event, or advertised more than once in a media outlet of your choice (social media, newspaper, etc.)	5	

Total points: 55

Earned in this section _____

Section Three: Auxiliary	Points Available	Points Earned
All Auxiliary officer's dues MUST be paid by December 15, 2026	10	
Auxiliary actively participated and reported in all Department Programs	10	
Auxiliary members other than the President registered/attended all their own District Meetings	5	
At least 1 member other than an officer attended a Department training	5	
At least 1 member other than an officer registered at the Fall or Mid-Winter Conference	5	
Auxiliary signed up a least 1 new/rejoined member. Must have a member ID on the application	5	
Auxiliary completed at least one project, activity or donation that benefits veterans by April 20, 2027	10	

Total points: 50

Earned this section: _____

Section Four: Auxiliary Donations	Points Available	Points Earned
Donation to ALL Department Suggested Donations	10	
National Home Health & Happiness paid to National VFW Auxiliary by December 31, 2026	5	
Auxiliary Program Pin monies paid by March 1, 2027	5	
Donation to National President's Special Project –	5	
Donation to the Department President's Special Project –	5	

Total Points: 30

Earned this section: _____

You MUST include a brief description of your activities. This is where you can brag about your Auxiliary.

If you complete it, you will get 25 points.

Section Five: Reporting	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr	<p>In this table, place a check mark if you reported in the chairmanship in that quarter. This will be used as a tie breaker.</p> <p>One point per check mark (40 Possible)</p> <p>Total Extra Points: _____</p>
Americanism					
Buddy Poppy					
Historian/Medie Relations					
Hospital					
Legislative					
Membership					
National Home					
Scholarships					
Veterans & Family Support					
Youth Activities					

SEND TO:

**Judy Henson
 Auxiliary Achievement Chairman
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Total Points overall
